

EASTER SUNDAY March 31, 2024 8:00 a.m.

## The Word of God

**PRELUDE** 

The Trumpet Shall Sound from Messiah Logan Walters, baritone

G.F. Handel

The trumpet shall sound, and the dead shall be rais'd incorruptible, and we shall be chang'd. For this corruptible must put on incorruption, and this mortal must put on immortality.





## **OPENING ACCLAMATION**

The people standing, the Celebrant says

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

#### **HYMN OF PRAISE** Worthy is Christ, the Lamb who was slain Antiphon This is the feast of vic - to-ry for our God. Al le lu ia, al - le - lu - ia, al - le lu ia! 1 Wor - thy Christ, the whose is Lamb who slain, was 2 Pow rich wis dom, strength,\_ and er, es, and 3 Sing. with all the peo ple of God,\_ and hon -4 **Bless** ing, glo and might be to or, ry, 5 Forthe Lamb. who was slain has be -O 1 blood free\_ God. [Ant.] set us to be peo - ple of 2 hon bless glo his. [Ant.] or,\_\_ ing, and ry are \_3\_ join in the hymn of all tion. [Ant.] cre a men. [Ant.] 4 God and the Lamb for ev er. Α 5 gun his\_\_\_\_ reign.\_\_\_ Al - le lu ia! [Ant.] Final Antiphon This is the feast of vic - to-ry God. for our O Al - le lu - ia, al-le - lu-ia, al-le lu ia!

## THE COLLECT OF THE DAY

Celebrant The Lord be with you. People And with thy spirit.

Celebrant Let us pray.

O God, who for our redemption didst give thine only-begotten Son to the death of the cross, and by his glorious resurrection hast delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through the same thy Son Christ the Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen*.

## The Lessons

FIRST READING: Acts 10:34-43

*The people sit.* 

A Reading from the Acts of the Apostles.

<sup>34</sup>Peter began to speak to [Cornelius and the other Gentiles]: "I truly understand that God shows no partiality, <sup>35</sup>but in every nation anyone who fears him and does what is right is acceptable to him. <sup>36</sup>You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. <sup>37</sup>That message spread throughout Judea, beginning in Galilee after the baptism that John announced: <sup>38</sup>how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. <sup>39</sup>We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; <sup>40</sup>but God raised him on the third day and allowed him to appear, <sup>41</sup>not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. <sup>42</sup>He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. <sup>43</sup>All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Reader The Word of the Lord.
People Thanks be to God.

Silence may follow.

#### PSALM: Psalm 118:1-2, 14-24

Remain seated.

<sup>1</sup>Give thanks to the LORD, for he is good; \* his mercy endures for ever.

<sup>2</sup>Let Israel now proclaim, \*
"His mercy endures for ever."

<sup>14</sup>The LORD is my strength and my song, \* and he has become my salvation.

<sup>15</sup>There is a sound of exultation and victory \* in the tents of the righteous:

- 16"The right hand of the LORD has triumphed! \* the right hand of the LORD is exalted! the right hand of the LORD has triumphed!"
- <sup>17</sup>I shall not die, but live, \* and declare the works of the LORD.
- <sup>18</sup>The LORD has punished me sorely, \* but he did not hand me over to death.
- Open for me the gates of righteousness; \*
   I will enter them;
   I will offer thanks to the LORD.
- <sup>20</sup>"This is the gate of the LORD; \* he who is righteous may enter."
- <sup>21</sup>I will give thanks to you, for you answered me \* and have become my salvation.
- <sup>22</sup>The same stone which the builders rejected \* has become the chief cornerstone.
- <sup>23</sup>This is the LORD's doing, \* and it is marvelous in our eyes.
- <sup>24</sup>On this day the LORD has acted; \* we will rejoice and be glad in it.

### **SECOND READING: 1 Corinthians 15:1-11**

*The people sit.* 

A Reading from Paul's First letter to the Church in Corinth.

<sup>1</sup>Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, <sup>2</sup>through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain.

<sup>3</sup>For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, <sup>4</sup>and that he was buried, and that he was raised on the third day in accordance with the scriptures, <sup>5</sup>and that he appeared to Cephas, then to the twelve. <sup>6</sup>Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. <sup>7</sup>Then he appeared to James, then to all the apostles. <sup>8</sup>Last of all, as to one untimely born, he appeared also to me. <sup>9</sup>For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. <sup>10</sup>But by the grace of God I am

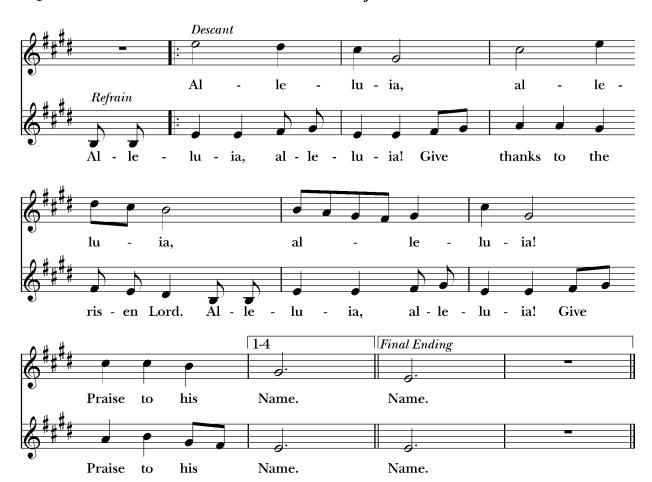
what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. <sup>11</sup>Whether then it was I or they, so we proclaim and so you have come to believe.

Reader The Word of the Lord.
People Thanks be to God.

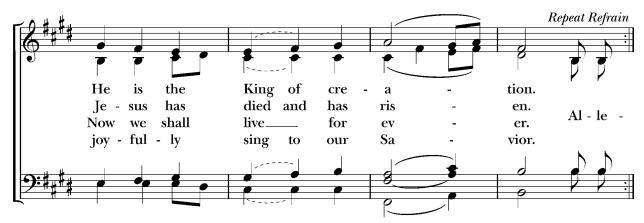
Silence may follow.

## **SEQUENCE HYMN**

## Jesus is Lord of all the earth







The descant may be sung after stanzas 3 and 4.

#### GOSPEL: Mark 16:1-8

All stand.

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory be to thee, O Lord.

¹When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint [Jesus' body]. ²And very early on the first day of the week, when the sun had risen, they went to the tomb. ³They had been saying to one another, "Who will roll away the stone for us from the entrance to the tomb?" ⁴When they looked up, they saw that the stone, which was very large, had already been rolled back. ⁵As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. ⁶But he said to them, "Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. ⁶But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you." ⁶So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

Deacon The Gospel of the Lord.
People Praise be to thee, O Christ.

#### THE HOMILY

The Rev. Dr. Mark D. Story

#### RENEWAL OF OUR BAPTISMAL COVENANT

All stand.

Celebrant

Do you believe in God the Father?

People

I believe in God, the Father almighty,

creator of heaven and earth.

Celebrant

Do you believe in Jesus Christ, the Son of God?

People

I believe in Jesus Christ, his only Son, our Lord,

He was conceived by the power of the Holy Spirit

and born of the Virgin Mary.

He suffered under Pontius Pilate,

was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,

and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

Celebrant

Do you believe in God the Holy Spirit?

People

I believe in the Holy Spirit,

the holy catholic Church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting.

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of the

bread, and in the prayers?

People I will, with God's help.

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and

return to the Lord?

People I will, with God's help.

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People Celebrant	I will, with God's help.  Will you seek and serve Christ in all persons, loving your neighbor as yourself?
People Celebrant	I will, with God's help. Will you strive for justice and peace among all people, and respect the dignity of every human being?
People	I will, with God's help.
Celebrant	May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. <i>Amen</i> .
THE PRAY	ERS OF THE PEOPLE anding.
	ayers for God's people throughout the world; for our Bishop(s); for g; and for all ministers and people.  Church.
I ask your pra Pray for justic Silence	ayers for peace; for goodwill among nations; and for the well-being of all people. ce and peace.
•	ayers for the poor, the sick, the hungry, the oppressed, and those in prison. e in any need or trouble.
•	ayers for all who seek God, or a deeper knowledge of him.  y may find and be found by him.
	ayers for the departed [especially ]. e who have died.
Members of t	he congregation may ask the prayers or the thanksgivings of those present
I ask your pra	ayers for
I ask your tha	anksgiving for
Silence	
Praise God fo	or those in every generation in whom Christ has been honored [especially _whom we remember today].
Pray that we	may have grace to glorify Christ in our own day.

The Celebrant adds a concluding Collect.

#### THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.

People And with thy spirit.

Then the Ministers and the People may greet one another in the name of the Lord.

# The Holy Communion

#### **OFFERTORY SENTENCE**

The Celebrant says

Worthy art thou, O Lord our God, to receive glory and honor and power; for thou hast created all things, and by thy will they were created and have their being. Revelation 4:11

#### **OFFERTORY ANTHEM**

#### Easter Anthem

William Billings

*The Lord is ris'n indeed,* Hallelujah. Now is Christ risen from the dead, and become the first fruits of them that slept. Hallelujah. And did He rise?

Hear, O ye nations, hear it, O ye dead. He rose, He burst the bars of death, He burst the bars of death and triumph'd o'er the grave.

Then I rose.

then first humanity triumphant passed the crystal ports of light, and seiz'd eternal youth. Man, all immortal hail, hail, Heaven, all lavish of strange gifts to man, Thine's all the glory, man's the boundless bliss.

**DOXOLOGY** *Praise God, from whom all blessings flow;* 

> Praise him, all creatures here below; Praise him above, ye heavenly host; Praise Father, Son, and Holy Ghost.

## The Great Thanksgiving

The People remain standing.

Celebrant The Lord be with you. People And with thy spirit.

Celebrant Lift up your hearts.

People We lift them up unto the Lord.

Celebrant Let us give thanks to the Lord our God.

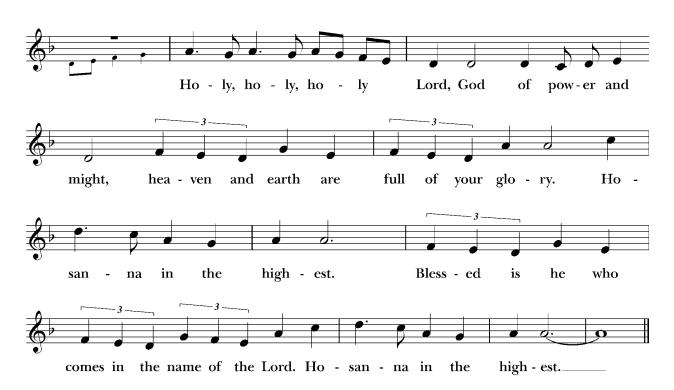
People It is meet and right so to do.

### Facing the Holy Table, the Celebrant proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

But chiefly are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, who was sacrificed for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath won for us everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,



The people kneel or stand.

#### Then the Celebrant continues

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made

there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. *AMEN*.

#### THE LORD'S PRAYER

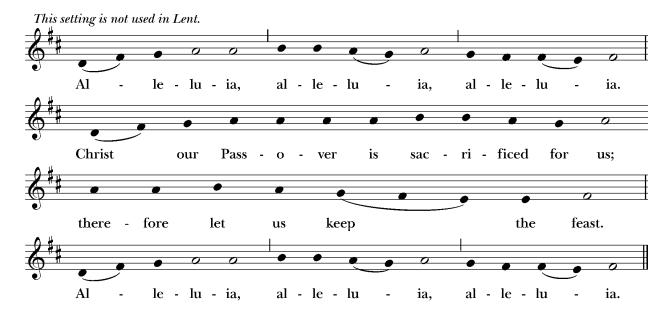
The Celebrant then continues

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

## The Breaking of the Bread



The Celebrant says

The Gifts of God for the People of God.



#### POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

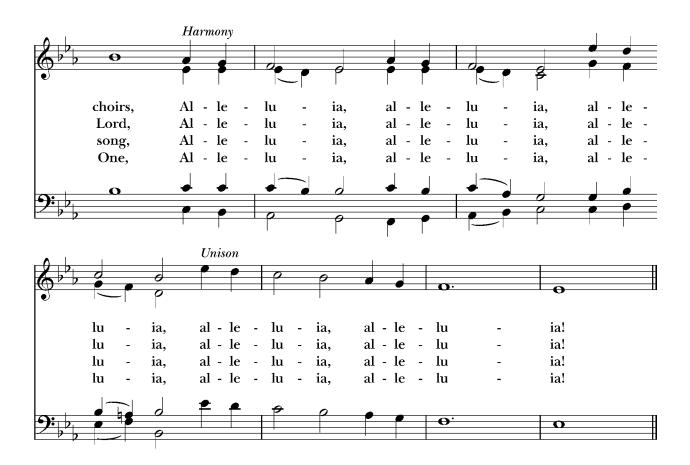
The People may join in saying this prayer

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen*.

#### **EASTER BLESSING**

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant: Make you perfect in every good work to do his will, working in your that which is well-pleasing in his sight. And the blessing of God Almighty, Father, Son, and Holy Spirit be among you and remain with you always. Amen.





**CONCLUDING ANTHEM** 

Hallelujah Chorus from Messiah

G.F. Handel

### DISMISSAL

Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

**POSTLUDE** 

La Rejuissance from Fireworks

G.F. Handel

## Welcome to St. Mary's Episcopal Church

3100 N. Broadway Edmond, OK 73034

www.stmarysedmond.org 405-341-3855



We are honored that you chose to worship with us this morning. If you are new to our parish, WELCOME! You may use your smartphone's camera to open the QR Code. This will allow you to let us know you were here. We will send you a return email, but we will not add you to any mailing list unless you explicitly ask to be added. Thank you for joining us today! Please come and share some coffee and conversations in the Parish Hall today after the 8am or 10am services.

## **Receiving Communion**

We invite all baptized persons to receive Holy Communion this morning. If you are not yet baptized, you are invited to come forward to the altar and receive a blessing from the priest.

## **Weekday Worship**

Offerings

All are welcome to join our 9:00am weekday morning prayers in the Nave. During the school year, Father will be in prayer with the Children at our school each Wednesday. We welcome you to come and pray with Father on Monday, Tuesday & Thursday.

If you are making an offering today, we invite you to use this QR code or place your gift into the offertory plate. Once you are on the St. Mary's website, Click the Green button "Tithe.ly to proceed." We thank you for all offerings.

### **EASTER EGG HUNT**

Please join us today after the 10am service for an Easter Egg Hunt, Coffee, Cake, Fresh Fruit & Fellowship.

Have a Happy Easter!

## **EASTER LILIES**

## Are given to the Glory of God

by

Tim and Nancy Bridges
Mike and Janice O'Neil
Tracy Jones
David and Diane McDaniel
Mark and Susan Story

**In honor of** Mike Allen

## In thanksgiving for

Dillon and Dana McDaniel Matthew, Paige, and Simon Morgan and Drew Whitefield Katherine and Carter Veldhuizen

**And in memory of**Donald and Doris Starr

## The Celebration of Life in Jesus Christ

Jerry E. Bauer 1:00pm on Monday, April 1, 2024 St. Mary's Church with a reception to follow in the Parish Hall

### **BAPTISMS**

May God Bless Steven Austin, Palmer Reyenga, Dixon Reyenga, & Trinidad Rodriguez on their Baptisms on Saturday, 3/30/2024. We welcome you into our Church.

#### **2024 STEWARDSHIP**



At the annual meeting we heard about the anticipated deficit. The above QR code is available to increase or to make your 2024 pledge.

## WEEKLY PRAYERS March 31, 2024

St. John's, OKC, St. James, Antlers, OK, the Presiding Bishop Michael Curry, Diocesan Bishop Poulson Reed, please pray for Bishop Daniel Genovesi, Diocesan Bishop, Companion Diocese of Uruguay

#### For those in need:

Gavin, Dorothy, Nick, George, Nicole, Dottie, Debbie, MaryGrace, Melissa, Sylvia

## **CHRISTIAN FORMATION**

Hoping you will join in the formation classes.

# Wired Word or Children's Formation 9:00am on Sundays

## Men's Bible Study

7:00pm on Thursday evenings

## **Ladies Night Out**

Join the ladies of St. Mary's at Torchy's Taco on 2<sup>nd</sup> & Bryant Ave. at 6:30pm on Friday, April 5<sup>th</sup>

All ladies are welcome!

### Men's Dinner

will meet for its April gathering on April 5th in the Parish Hall at 7:00pm. Come early at 6:30pm to socialize and we will eat at 7:00pm. The menu will be "steak". Put the date in your calendar and plan to attend this fellowship opportunity.

## **SAVE THE DATE**

Sunday, May 5<sup>th</sup> Cinco de Mayo Luncheon in the Parish Hall Catered by Fuzzy's Taco



**Pipes & Drums** 

Our thanks to the Oklahoma Scottish Pipes and Drums for participating in our Palm Sunday Service. It is always joyful to have them join us.